

CPH Bt- / Art -

Site: A.L. Taylor
Break: 2.2
Other: _____

M E M O R A N D U M

August 1, 1980

TO: RICHARD M. FRY, Manager
Field Operations Branch

THROUGH: ROSS SINGLETON, Environmental Supervisor
Field Operations Branch

FROM: ROBERT KOENTOP, Environmental Specialist *RK*
Field Operations Branch

SUBJECT: Chain of Custody Forms - A. L. Taylor Site

RECEIVED

AUG 6 1980

DIV. OF HAZARDOUS MATERIAL
AND WASTE MGMT

Bullitt

Attached is the Chain of Custody form regarding a batch sample of five (5) previously unsampled solvent drums (identified by Ford) from the Valley of the Drums. This sample was collected and composited under my supervision on July 31, 1980.

NOTE: Additionally, it was delivered to Louisville Testing Laboratory, Inc.

The exact analysis will be run on this sample as was run on the previous Ford waste solvent batch sample (generated from the Valley of the Drums). The analysis includes:

1. Halogenated Hydrocarbons (via GC with electron capture detector)
2. PCBs (via GC with electron capture detector).
3. Toxic metals (via atomic absorption) as specified in EPA's Federal Register concerning Hazardous Waste dated May 19, 1980, - Section 261.24 (b).
4. % ash.
5. Flashpoint
6. BTU Value.

NOTE: Pending analysis, the solvents from these remaining five (5) drums will be included within the total batch of waste solvent presently being stored on site at the Valley.

RK/lrw

Attachment

cc: Caroline P. Haight
Art Curtis



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CHAIN OF CUSTODY RECORD

Kentucky Department For Natural Resources and Environmental Protection
Division of Hazardous Material and Waste Management

Sample Number(s) LWS 2

Sampling Location VALLEY OF THE DRUMS

Company Name A.L. TAYLOR Telephone _____

Address _____
(street number) (city) (state) (zip)

Company Type: Generator Hauler Incinerator Landfill Disposer Other

Collector's Signature [Signature] Bill Klueh Telephone 366 9511 x 254

Date Sampled _____ Time _____ Waste Type Code _____

Field Procedure Information batch sample of 5 remaining un-analyzed solvent drums.

Handling Requirements _____

Analysis Requested _____

Priority Code _____ Authorized By _____
(signature) (title) (date)

Forward Analytical Report To: (1) _____
(2) _____
(3) _____

Chain of Possession:

1.	<u>[Signature]</u> (signature)	<u>Env. Control Engineer</u> (title)	<u>7/31/80</u> (inclusive dates)
2.	<u>[Signature]</u> (signature)	<u>ENV SPECIALIST II</u> (title)	<u>7/31/80</u> (inclusive dates)
3.	_____ (signature)	_____ (title)	_____ (inclusive dates)

Sample Received In Laboratory and Stored By:

<u>[Signature]</u> (signature)	<u>Pres.</u> (title)	<u>7-31-80</u> (inclusive dates)
<u>Louisville Testing Laboratory, Inc.</u>		